



Tawafuq of Word Allah in Quran

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Abstract

This paper demonstrates a miraculousness of word Allah SWT in Quran based on the ideas from Risale-i Nur, pioneer by Bediuzaman Saeed Nursi, a famous religion scholar from Turkey. Few examples will be shown to support the ideas on how word Allah SWT show wonder in Quran such, how every surah and its total verses can form an illustration pattern in graph of word Allah SWT, how word Allah SWT portray a numerical link with the total number of verse in Quran, how unique position of word Allah are patterned in Quran and also tawafuq or coincidence that happen within first few surah's in Quran that relate with word Allah. This study hopefully can boost the confidence of the readers of the majesty of Allah SWT contained in the Quran and increase the faith of the readers about the greatness of Quran itself.

Keywords: Allah SWT, Quran, Numerical, Repetition Verses.

1. Introduction

The way to unit of all Muslim is through understanding the book of Allah (Quran). By understand Quran, means people would understand the creation, universe, surrounding, and everything that is in existence. Thus, in this research we would like to show the wisdom of Quran by referring a Bediuzaman Saeed Nursi, a famous scholar who pointed out an innumerable ideas and aspect of Quran miraculousness through his collection, Risale-i Nur collection. Collections of Risale-i Nur categorized in four main works which are: Sozler (The Words), Mektubat (The Letter), Lem'alar (The Flashes) and also Sua'lar (The Ray). Risale-i Nur collection provides understanding ideas and answer to questions relate with Belief and Islam, also to increase and improve our faith in the greatness of Quran by showing wisdoms of Quran.

Most of Muslims in Malaysia are using Mushaf Quran Al Karim based on Rasm al-ustmani format. The use of mushaf Quran Al Karim is also widely used in other countries especially in archipelago. But, what about another famous Quran mushaf tawafuq? Here is some chronology of the existence of Quran tawafuq, written by Imam Bediuzaman Saeed Nursi. Saeed Nursi was born in 1873 in a village called "Nurs", east of Anatolia. The name "Nursi" is in conjunction with the name of this village and he is one of famous scholars in Turkey and has mastered more than 90 fields of knowledge (Sukran, 2010). During his lifetime, he was a

scholar who emphasized that the Quran is the core in all affairs of life. One day when he read Quran written by Hafiz Osman, he saw a miracle and coincidence in which the words of Allah's names arranged in parallel on each page, were very clear and real as if perfectly arranged either under each other, opposite to the next page or overlap in the next page.

So he then instructed his ten best students to rewrite the Quran through guidance from Allah SWT. by using a number of different features, for example writing the word Allah using red ink and copying Hafiz Osman's writing technique, which has 15 rows on each page and also, the beginning and ending of the word for a Aya's are on the same page. Furthermore, Nursi gave a criterion for the measurement of the page and line for Quran tawafuq, which is the longest verse in the Quran, namely 'Ayat al-Mudayanah', is used as the criterion for page, and the shortest surah, 'Surah al-Ikhlâs', as a measure of the line. As a result, a writing script by his closest student, Imam Ahmad Husrev Efendi (2018, June), showed that there are perfectly matching especially with all the 2,806 words of Allah in the volume of the Quran. Now the discovery of the Quranic miracle of Tawafuq has been printed over millions of manuscripts and has spread throughout the world for the reading and observance of the people to grow in love and confidence about the greatness of Quran itself.

Nursi wrote the Quran in such technique that accomplishes the ultimate objective which is to show tawafuq, by showing Allah names in miraculously position and arrangements. Tawafuq is when *two things happen* in a *precise* and orderly fashion without intent or more likely to be called as coincidence. But to be exact, tawafuq and coincidence have a major difference. Tawafuq also be known as correlated to each other in some way, or to be in a pleasing coherence, correspondence and suitability with each other. However, coincidence in another case refers as an accident, an incident happening by any chance that without any planning. There are reasons why Nursi prefer to use word tawafuq to coincidence. This happen when people give a wrong meanings to the word coincidence because for him, coincidence that he trying to show is coincidence that happened in pleasant way and wisdom from Allah SWT, but coincidence that most people's used is something that had come into common usage that would jeopardize the faith. Thus, as he wanted to clear any misunderstanding, and as he intended to protect people from this mistake, Nursi used the word tawafuq instead of coincidence.

Nursi has concerns the writing of tawafuq of Quran in his Risale-i Nur collection and among the ideas of tawafuq that shown in the collection, we choose to demonstrated tawafuq of word 'Allah' in Quran as we come across with a Nursi ideas of marvellous mathematic system in the Quran that concerns the distribution of the letters of God's names, 'Allah' The Most Gracious and The Most Merciful. Basically, throughout of this research, we refer most of the ideas about miracle of word Allah is from one of his famous Risale-i Nur collections, Letter, (Nursi, 2004).

One of the most repeated nouns in the Quran is Allah, with two thousand eight hundred and six words as 'Allah' is a pure connection with His creature and to worship Him, is the purpose of creation. There are two repeated verses that shows worship the Creator is the essence of Allah's message.

For example, Surah Al-Dhariyat, verse 56:

"I did not create the jinn and the humans except that they may worship Me"

and also the verse:

"O mankind, worship Allah, you have no deity other than Him"

which are repeated several times in Surah Al-Araf, verses 59,65,73,85, Surah Hud, verses 50, 61,84, and also in Surah Al-Mu'minun, verses 23 and 32.

Another reasons why we choose word 'Allah' as the subject of tawafuq is because, the name of 'Allah' itself, give us a mind blowing because sound of 'Allah' brings tranquillity to the human being when they say Allah. This has been proved by a group of researchers who study on how recitation of Quran would effect a good term on mental health (Mahjoob et al., 2014). Same goes to an experiment that has been done by (Jamilian, 2012), which conclude a result that participation in the familiarity with Quran workshop can improve the mental health. This is something incredible and regard the pronunciation of word 'Allah' itself, one of the thing in Greek language , Lulan (Greek word) means to soothe, comfort because it is been recognise throughout history that 'LA' sound is a soothing and comforting sound for children. While in Dallas tradition, they have universal meditation which based on putting the tongue at the roof of the mouth, and doing that several times of saying 'LA' sound and they believed it can connects all of the meridian channels in the body. Another concern of word Allah is how amazing that Allah made those sounds, "LA ILAHA IL ALLAH", with four words, comprises entirely of three letters, which letters Alif, Laam and Ha. Plus, when we spell these three letters, it comes out with 'ILAHUN' and when we say 'LA ILAHA IL ALLAH', there is no ILAHUN except ALLAH. Plus, we say it with the letters that comprise the name of 'ALLAH'. This is where we found that it was something incredible. Neither messenger of Allah (SAW) nor human being would work all of these things out. Same goes with the manuscript of Quran, Allah has set for His holy book, Quran a perfect system of writing so that not a single human being is able to do a similar thing.

Now, in the era of materialistic and non-religious philosophy, which is a time when people only believe in what they can see, and only believe in things with the limitations of sight, the miracle of this wonderful Quranic is very meaningful and truly a grace from Allah SWT.

Since that, in this study, we would like to present the wisdom and tawafuq views in Quran based on the ideas of Nursi which in detail, tawafuq of word Allah in Quran. The principal objectives of the study are as follows.

- To show a graph with illustration of word Allah that happens from number of surah's and its verse.
- To demonstrated tawafuq based on the unique position form from the word of Allah in Quran
- To show how numerical link lies with total number of 'Allah'
- To shows tawafuq that happens concerning word of 'Allah' with a few first surah in Quran.

Hence, we suffice with the above and this paper will continue to demonstrate four cases on tawafuq of word 'Allah' that are found in Quran, based on ideas from Nursi collection, Risale-i Nur.

2. Methodology

Many researchers study and discuss the ideas through Risale-i Nur in variety of aspect and yet, this study focuses on the ideas of miraculousness of Quran. A discovery that has been discovered by an Islamic scholar Saeed Nursi has taken the initiative to reproduce the Quran in the form of Tawafuq without exaggerating or altering the origin Quran. Indeed the Quran is always under the care and petition of Allah. As His word, "Truly We Who brings down the Koran, and We Who guard and guard it" Surah al-Hijr, verse 9.

A study on miracle and tawafuq in Quran is not a new discovery in a world of research study since decades. There were researcher that were concerned with the ideas from a collection of Risale-i Nur; for example, a study from a view of discourse on belief in Allah from the text ideas of Risale-i Nur, (Imtiyaz, 1999) is to encourage readers to study, reflect from the ideas of Saeed Nursi on the question of the existence of Allah and impact for those who believe or deny the existence of our God, Allah. Saeed Nursi has found an obligation that has never been revealed before.

The debate on the word Allah has become an issue and polemic in other religious debates in Malaysia and it is debated from various aspects such as law, missionary, political and religious freedom. But the main aspect that needs to be emphasized is how the Quran which is Allah's word explain the name itself. (Abu Bakar, 2015) explain this issue once while on the other hand, this paper, we are focusing on word Allah in Quran and its mathematical tawafuq.

Finding a tawafuq in Quran is one of really interesting study which finally give a goose bump for whoever that notice it. The writing of the tawafuq Quran is a discovery of the evidence of the Quranic miracle itself and also generally shows nothing but to awaken our faith to the greatness of Allah SWT. Few studies have been done in finding a tawafuq of Quran. For example (2018, August), a study that discover a tawafuq of word Allah when compiling the words of Allah without any plans or arrangements involving 2,806 words. The rows of Allah's words arranged in parallel are parallel in the same line horizontally or vertically in one page or in a single chapter or meet in the same position on the page on the side or in the back. Hence, this issue makes a creation in the form of writing which is very strange and should not be designed or designed and imagined by anyone. Besides, (2018, November), an experiment has been studied that portray how number of nineteen relates with disjointed letter in Quran, expose a wondrous result towards the miracle of Quran in so many ways.

Throughout of this research, mostly ideas of tawafuq are refer from Quran tawafuq and also from one of Risale-i Nur collection 2. Based on 29th Letter, The word 'Allah' is mentioned two thousand eight hundred and six times, including in the Bismillah' and also, word 'Allah' is one of the most repeated nouns in the Quran because it is a pure word that show connection with Allah to worship Him and also as the purpose of creation. As the main issue of tawafuq that have been chosen in this paper is the word 'Allah', thus, we would like to shows a light of miraculousness shines of this word, that lie in this Holy book, Quran. By referring the ideas from Saeed Nursi about few points that show tawafuq in Quran in term of word 'Allah', we hence tried to study the ideas and find the proof in Quran's pattern that show how word 'Allah' in Quran really portray an existence of tawafuq. Hence, this paper will continue by showing the result regarding tawafuq of word Allah in Quran and demonstration of proof from the ideas of Saeed Nursi towards tawafuq.

3. Result

3.1 Pattern of Word Allah and Word Muhammad Form in Graph

For the first case, we found tawafuq between numbers of surah in accordance in Quran with the total verses for each of respective surah in the Quran. The table below lists the total numbers of verses for each surah begin with the first until last surah in the Holy Quran, which Surah Al Fatihah until Surah Al Nas. The total numbers of surah's are 114 surah's and the number of verses collected in the Quran is 6236 verses as shown in table below.

Table 1: Surah and Its Verse

Surah's number	Surah (total verse)	Total verse for all surah's
1-5	Al Fatihah(7) + Al Baqarah(286) + Al Imran(200) + Al Nisa(176) + Al Maidah(120)	789
6-10	Al Anam(165) + Al Araf(206) + Al Anfal(75) + Al Taubah(129) +Yunus(109)	684
11-15	Hud(123) + Yusuf(111) + Ar Rad(43) + Ibrahim(52) + Al Hjr(99)	428
16-20	Al Nahl(128) + Isra(111) + Al Kahf(110) + Maryam(98) + Taha(135)	582
21-25	Al Anbiya(112) + Al Hajj(78) + Al Mukminun(118) + Al Nur(64) + Al Furqan(77)	449
26-30	Al Syuara(227) +Al Naml(93) + Al Qasas(88) + Al Ankabut(69) + Al Rum(60)	537
31-35	Luqman(34) +Al Sajdah(30) + Al Ahzab(73) + Saba(54) + Al Fatir(45)	236
36-40	Yasin(83) + Al Saffat(182) Sad(88) + Al Zumar(75) + Ghafir(85)	513
41-45	Fussilat(54) + Al Sura(53) + Al Zukhruf(89) + Al Dhukan(59) + Al Jathiyah(37)	292
46-50	Al Ahkaf(35) + Muhammad(38) + Al Fath(29) + Al Hujurat(18) + Qaf(45)	165
51-55	Al Dzariyat(60) + Al Tur(49) + Al Najm(62) + Al Qamr(55) + Ar Rahman(78)	304
56-60	Al Waqiah(96) + Al Hadid(29) + Al Mujadalah(22) + Al Hasyr(24) + Al Mumtahanah(13)	184
61-65	Al Shaff(14) + Al Jumuah(11) + Al Munafiqun(11) + Al Taghabun(18) + Al Talaq(12)	66
66-70	Al Tahrim(12) + Al Mulk(30) + Al Qalam(52) + Al Haqqah(52) + Al Ma'arij(44)	190
71-75	Nuh(28) + Al Jin(28) + Al Muzammil(20) + Al Mudaththir(56) + Al Qiyamah(40)	172
76-80	Al Insan(31) + Al Mursalat(50) + Al Naba(40) +Al Naziat(46) + Abasa(42)	209
81-85	Al Takwir(29) + Al Infitar(19) + Al Mutaffifin(36) +Al Insyiqaq(25) + Al Buruj(22)	131
86-90	Al Tariq(17) + Al Ala(19) + Al Ghashiyah(26) + Al Fajr(30) + Al Balad(20)	112
91-95	Al Syams(15) + Al Lail(21) + Al Dhuha(11) +Al Syarh(8) + At Tin(8)	63
96-100	Al Alaq(19) +Al Qadr(5) + Al Bayyinah(8) + Al Zalزالah(8) + Al Adiyat(11)	51
101-105	Al Qariah(11) + Al Takathur(8) + Al Asr(3) + Al Humazah(9) + Al Fil(5)	36
106-110	Quraishy(4) + Al Maun(7) + Al Kauthar(3) + Al Kafirun(6) + Al Nasr(3)	23
111-114	Al Masad(5) +Al Ikhlas(4) + Al Falaq(5) + Al Nas(6)	20

Based on the information obtained on the table above, a graph is created to examine if there is any relation to tawafuq between number of surah and its total verse. We created the graph with reverse order, with x-axis is for Quran surah's number which starting with Surah Al Fatihah, followed by Surah Al Baqarah, Surah Al Imran and continuously with order until the last surah, Surah An Nas. Meanwhile, for y-axis, is measure by total verse with accordingly surah. It is proven that there is a hidden tawafuq founded behind the relationship between the number of surah and its total verse of the surah itself when the word 'Allah' and 'Muhammad' is clearly displayed on the graph and this is one of the indications that the miracle of the Quran manuscript is not something ordinary and capable for being produced by any of Allah SWT creations.

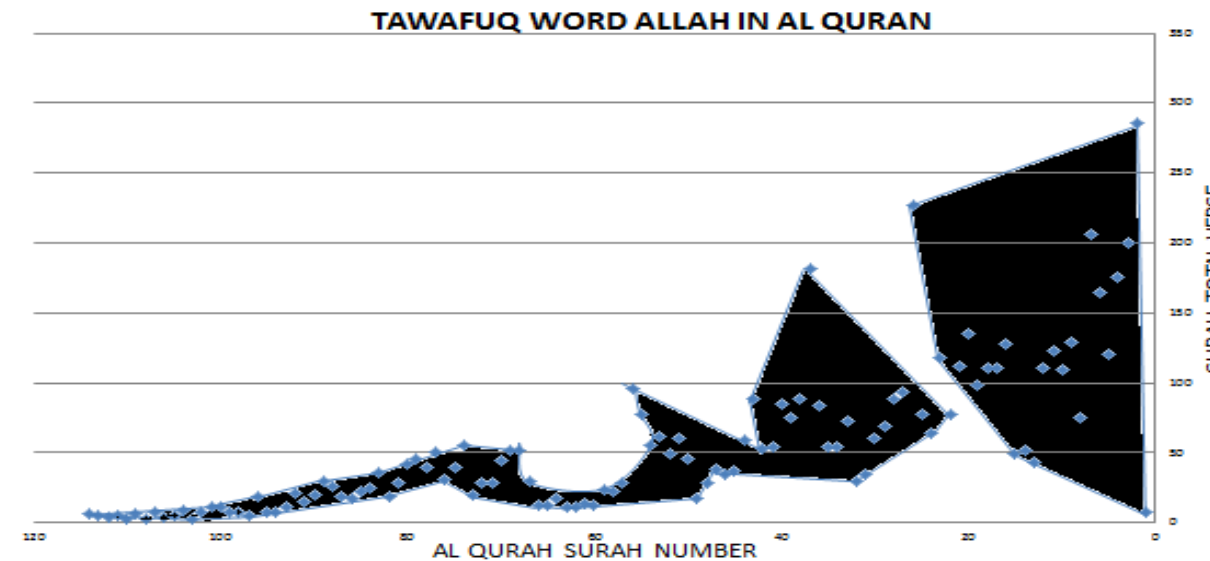


Figure 1. Tawafuq of Word Allah Form From Graph of Quran Surah Number Versus Surah Total Verse

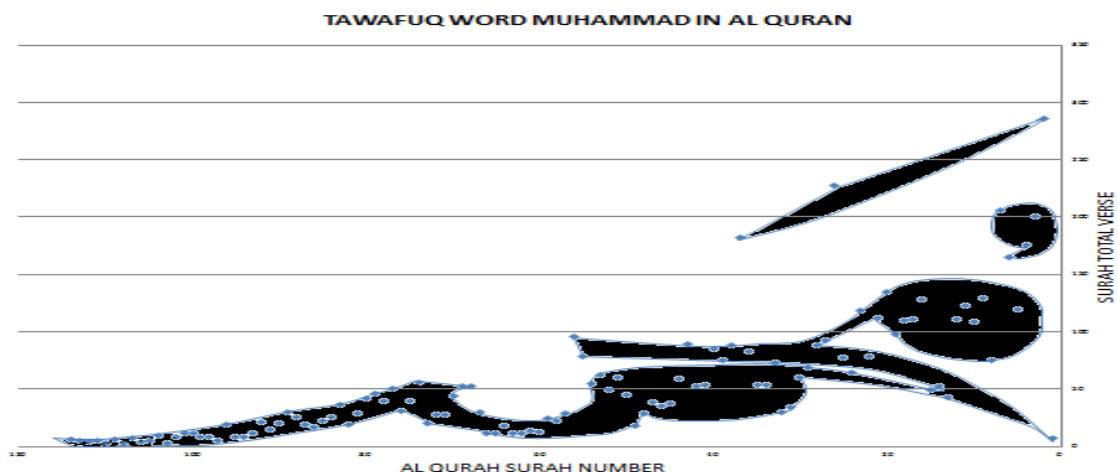


Figure 2. Tawafuq of Word Muhammad Form From Graph of Quran Surah Number Versus Surah Total Verse

3.2 Tawafuq Position of Word Allah in Quran

Based on Risale-i Nur 29th Letter, 3rd section which concerns tawafuq in position of word ‘Allah’ that relate either in pages or on a single page. These concerns of the position when these words are arranged either on single page, parallel in the same line either horizontally or vertically, or relate to the pages, either the word of Allah meet in the same position on the page on the side or in the back. These arrangements make it a creation in the form of unique and very strange that could not be designed and imagined by anyone.

Figures below show detail the example on how tawafuq in position of word Allah portray in Quran.

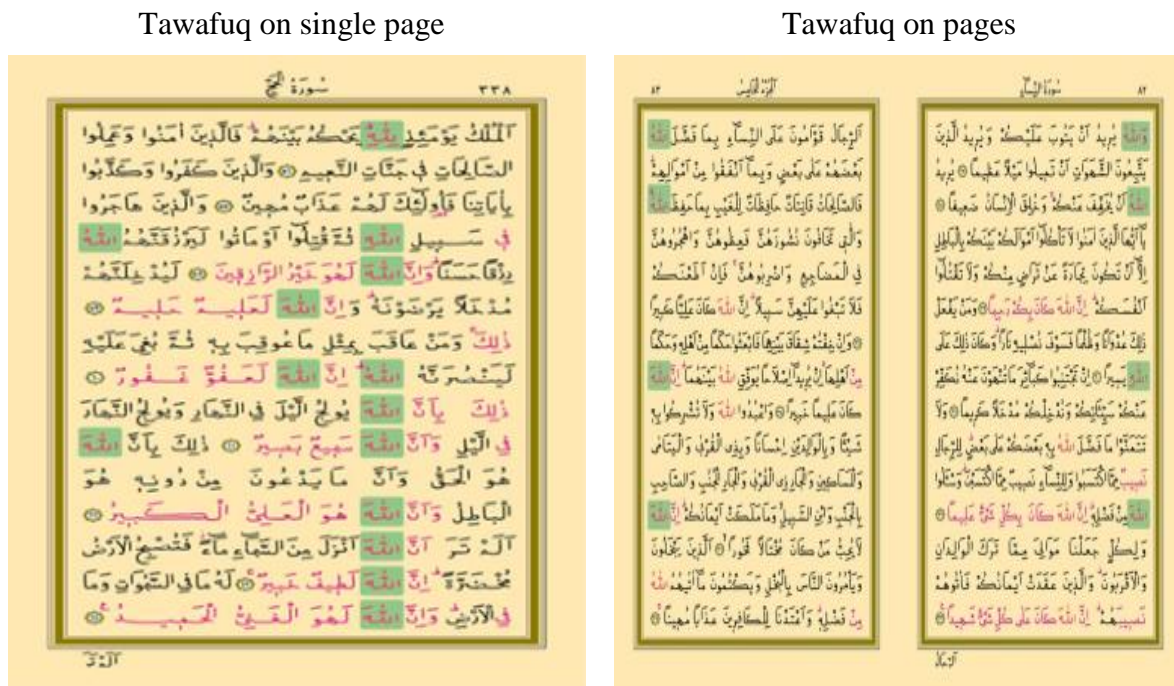


Figure 3. Examples of Tawafuq in Single Page and Pages

3.3 Tawafuq in Calculation of Word Allah

Based on 25th Letters, 3rd sections, 1st point, refer to the idea of tawafuq of total word ‘Allah’ in Quran. Word ‘Allah’ is mentioned two thousand eight hundred and six in Quran. But, instead of word ‘Allah’ itself, another word that refer of Allah name include in the Bismillah (In the Name of God), also take into account, such the word Merciful (Rahman), Compassionate (Rahim), Forgiving (Ghaffur), Sustainer (Rabb), Wise (Hakim), Knowing (Alim), Powerful (Qadir), and He (Huwa). Table 2 below shows details total of these Allah names address in Quran by respectively.

Table 2: Names of Allah and Its Total Words in Quran

Words	Total Words in Quran
Allah	2806
Merciful(Rahman)	159
Compassionate(Rahim)	220
Forgiving(Ghaffur)	61
Sustainer(Rabb)	846
Wise(Hakim)	86
Knowing(Alim)	126
Powerful(Qadir)	31
He(Huwa)	26

Based on Nursi ideas, all Allah names chosen in Quran as above have many mysteries and subtle point. Mention that the total number of verse in Quran are 6326, were generally proved that there are very fine mathematical relation with the calculation of word ‘Allah’, Ar Rahman, Ar Rahim, Al Ghafur, Al Hakim, Al Alim, Al Qadr, Huwa. Hence, four cases are explaining below to demonstrate that tawafuq in Quran really exist to show the evidence and signs of the greatness of Allah in His creation.

For the first case, it was proved that total number of the word ‘Allah’ together with Sustainer(Rabb), which word Allah replaced by word Ar Rabb is half the number of the Quran verse. In this collection of Risale-i Nur, states that total number of word Sustained (Rabb) are 846, but in this word Ar Rabb itself, 527 out from word Ar Rabb are actually mentioned of the word ‘Allah’.

Second cases, word Merciful (Rahman), Compassionate (Rahim), Forgiving (Ghaffur) and Wise (Hakim) together with the word ‘Allah’, again are half the number of the Quran verse, the difference is only one.

Third, total word ‘Allah’ together with Merciful (Rahman), Compassionate (Rahim), Knowing (Alim) and He (Huwa) also are half of the total number of the verses of Quran, the difference is only four.

And for fourth case, again same with the third case, only substitute the calculation of He (Huwa) with the Powerful (Qadir), again the total is half the number of Quran verse, the difference is only four. Table 3 below summarizes clearly the discussed tawafuq.

Table 3: Tawafuq of Calculation Name of Allah

Case 1	2806(word Allah) + 527(word Allah replaced by word Ar Rabb) 6666(total verses in Quran) ÷ 2	=3333 =3333
Case 2	2806(Allah) + Rahman(159) + Rahim(220) + Ghaffur(61) + Wise(86) 6666(total verses in Quran) ÷ 2	=3332 =3333
Case 3	2806(Allah) + Rahman(159) + Rahim(220) + Alim(126) + Huwa(26) 6666(total verses in Quran) ÷ 2	=3337 =3333
Case 4	2806(Allah) + Rahman(159) + Rahim(220) + Alim(126) + Powerful(31) 6666(total verses in Quran) ÷ 2	=3342 =3333

As we may see in case 2, case 3 also in case 4, even though there are differences that still counted, but this is a small difference that are approximates and such differences cause no harm.

3.3 Tawafuq Within First Few Surah’s in Quran

Another issue that relates with tawafuq of word Allah in 25th Letter, is in respect of the Surah’s. There are two issues regarding this. First issue, in respect to a miracle of initial five surah’s in Quran. In Surah Al Baqarah, the number of instances of the word ‘Allah’ is equal with the total verse of the surah itself. There is a difference of four, but there are four ‘He’s in place of the word ‘Allah’. For example, the ‘He’ in ‘there is no god but He’ corresponds exactly with it. For surah Al-Imran, again the word ‘Allah’ and the number of verse both are equal. Just only the words ‘Allah’ are two hundred and nine and the verse, two hundred, making the difference nine.

In fine points of eloquence, the small different of approximation is sufficient. Again for third, fourth and fifth surah's, Surah Al-Nisa, Surah Al-Maida, and Surah Al-Anam respectively, the total number of verse again equal to the total number of instance of word Allah within these three surahs. The number of verses is four hundred and sixty one, while the number of instance of word Allah is four hundred and sixty one, with the word Allah in the Bismillah's, it coincides exactly. Tawafuq of these cases can be explained clearly as shown in table 4 and the graph below.

Table 4: Tawafuq of total number of Surah's Verses and Its Total Number of Word Allah In Surah's

Surah	Total number of surah's verses	Total number of word Allah
Al Baqarah	286	286
Al Imran	200	209
Al-Nisa, Al-Maida, Al-Anam	464	461

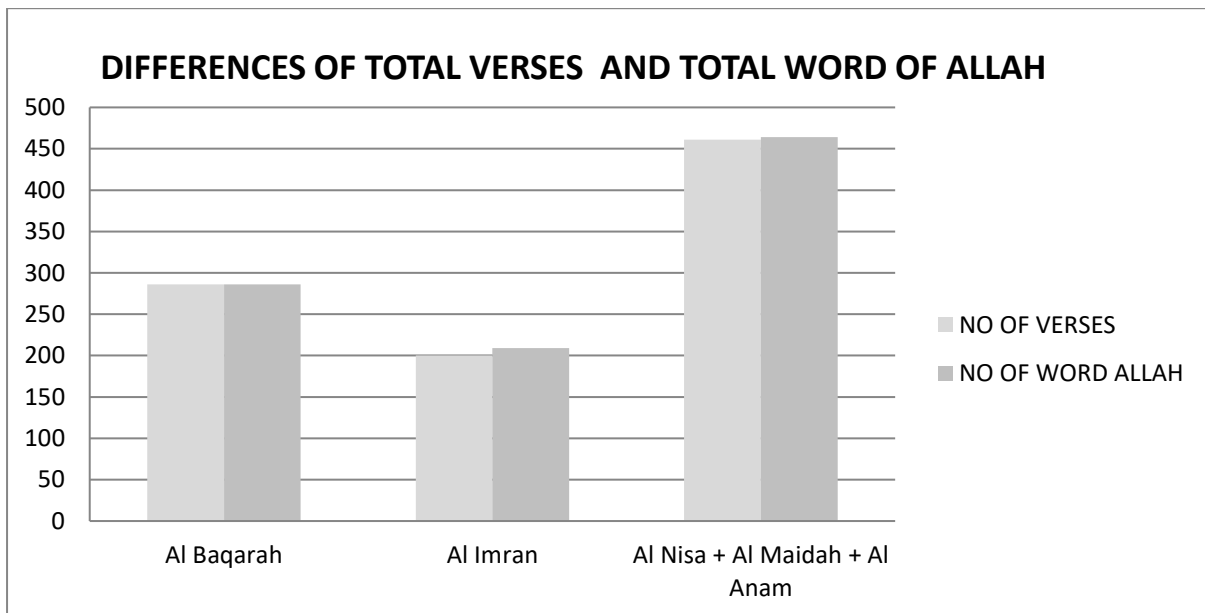


Figure 4. Graph of Total Verse and Total Word of Allah

As for the second issue that concerns tawafuq of word Allah in respect of the Surah's, is about the number of instances of the total word 'Allah' in first five Surah's is twice the number of total word 'Allah' in second five Surahs. Also, for total number of instance of word Allah for following group of five surahs again halved. This coincidence happens to continues to decrease to half in approximately the same ratio in the following three groups of five surah's starting from Surah Al Baqarah up to surah An Nahl. Starting with the fourth group and so on, there are some differences and deficiencies that lead the reason why the following surah's are not included in this issue of tawafuq of word Allah in respect of the surah's.

The subsequent three groups of five short surah's contain only three instances of word 'Allah', hence shows that chance has not interfered at all in the number of word 'Allah', and the numbers of it have been specified in accordance with wisdom and order. Table 5 and graph below shows clearly the tawafuq of word Allah in respect of the surah's.

Table 5 : Tawafuq of Surah's and Its Total Number of Instances Word Allah

Group	Surahs include	Number of instances of word Allah
1	Surah Al Baqarah – Surah Al Anam	933
2	Surah Al Araf- Surah Hud	402
3	Surah Yusuf – Surah An Nahl	196
4	Surah Al- Isra- Surah Al-Anbiya	38

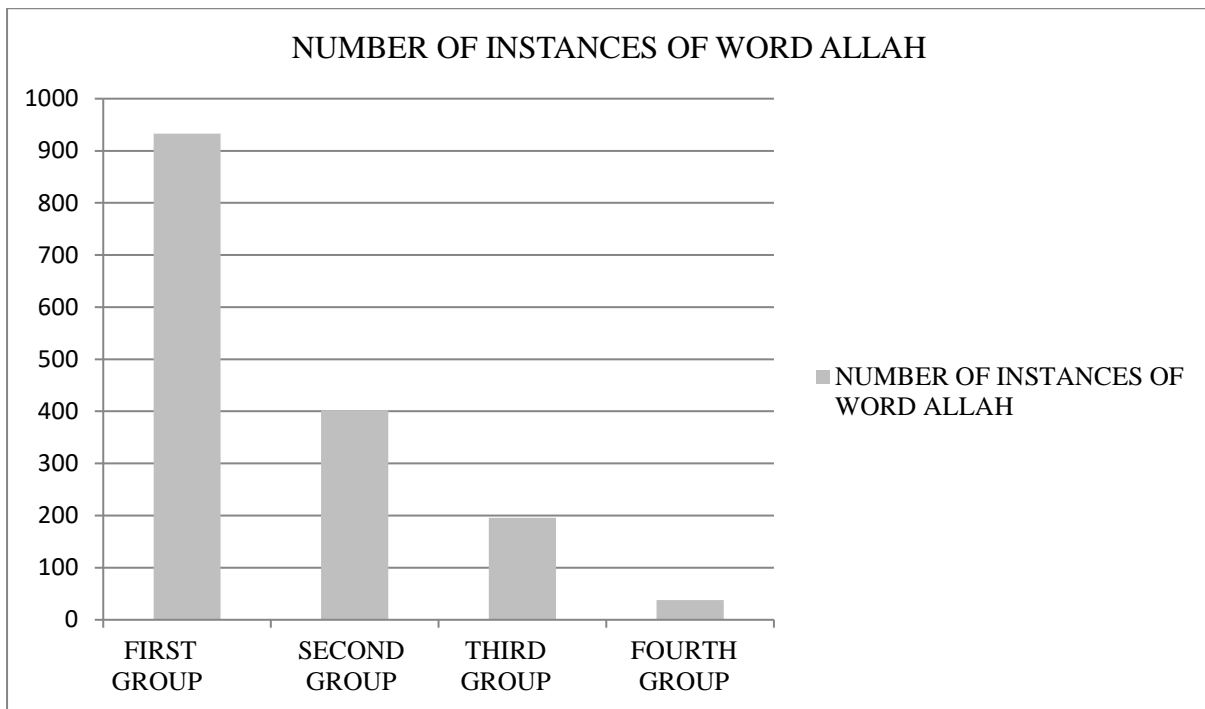


Figure 5. Graph of Number of Instances Word Allah According to Groups Surah

4. Conclusion

Overallly, tawafuq in Quran that demonstrated throughout this study is to shows the authenticity and purity of the Quran is guaranteed until the Day of Judgment. Examples that has been describe in this paper portray that Quran is very difficult to imitate and falsified because every word and position of Allah name has its own secret and could not be copied by any creature. As said in Surah Al-Isra, verse 88:

“If the whole of mankind and Jinns were to gather together to produce the like of this Quran, they could not produce the like thereof, even if they backed up each other with help and support”

Allah has arranged the letters and words according to a wonderful, unique mathematic system. Similarly, the existence of the Quran Tawafuq which is inspired by Allah SWT at this time is not by chance but is to show the evidence and signs of the greatness of Allah in His creation. Quran Tawafuq is one of the clear and tangible evidence to show a miracle that can be believed by only seeing through the naked eye. This research also expectantly awaken and introducing readers how existence of tawafuq in Quran prove that Allah SWT has arranged the letters and words in Quran according to a wonderful, unique mathematic system and none of things are comparable to Quran, or even close to it.

Allah SWT does not create any creature or event in vain. Hence, there is wisdom for everything that happens. Same goes to the study of tawafuq of Quran, we are still searching hidden wisdom contained in the Quran in reference to Risale-i Nur to prove the wondrous of this sacred book. Based on the statement from The Letters below, if permits, the mysteries of all the ideas by Nursi from Risale-i Nur will be written, Insha'Allah.

*O God! O Revealer of the Quran,
allow us to understand the
mysteries of the Quran so long as
the sphere revolve. And grant
blessings and peace to the one to
whom You revealed the Quran, and
to all his Family and Companions.
Amen.*

Hopefully this study will add confidence to the readers of the majesty of God contained in the Quran and increase the faith of the reader. In addition, hope that this study also will be able to inspire other researcher to conduct research in greater depth about the miraculousness of the Quran especially about ideas in Risale i Nur towards the light miraculousness shines in Quran. Many more research will be conducts in greater depth trying to discover about the wondrous of the Quran.

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